



## CITY OF SAMMAMISH

### PLANNING COMMISSION MEETING

July 07, 2016 6:30 – 8:30 PM

SAMMAMISH CITY HALL 801-228<sup>TH</sup> AVE SE

## AGENDA

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Approx start time

**CALL TO ORDER**

**6:30 pm**

**ROLL CALL**

**6:31 pm**

➤ **APPROVAL OF THE AGENDA**

➤ **APPROVAL OF THE MINUTES:** 05/05/2016, 06/16/2016

➤ **PUBLIC COMMENT** – Non Agenda (3 minutes each)

**NEW BUSINESS**

**6:45 pm**

**Sub-Committee Formation**

- Defining “Neighborhood Character”
- LID Update

**NEW BUSINESS**

**7:00 pm**

**Storm Water Design Manual Update**

- Work Session
- **PUBLIC COMMENT** - Agenda (7 minutes each)

**ADJOURN**

**8:30 pm**

*NOTE: Public comment is an opportunity for the public to address the Planning Commission. Speakers may address the Planning Commission for up to seven minutes. If you are submitting written materials, please supply 8 copies. (7 for the Planning Commission and one for the record). Public Comment will be recorded and reviewed for further consideration as the Planning Commission formulates recommendations to the City Council.*

*The City of Sammamish Planning Commission is appointed and is advisory board to the City Council on the preparation and amendment of land use plans and implementing ordinances such as zoning. Planning Commissioners are selected to represent all areas of the City and as many "walks of life" as possible. The actions of the Planning Commission are not final decisions; they are in the form of recommendations to City Council who must ultimately make the final decision.*

***THE COMMISSION MAY ADD OR TAKE ACTIONS ON ITEMS NOT LISTED ON THIS AGENDA.***